

United States Bankruptcy Court
Eastern District of Virginia
Richmond Division

In re: Alice Veronica Sheridan
Case Number 17-33373-KRH
Chapter 7

Debtor(s)

NOTICE TO SHOW CAUSE

TO: Debtor(s)	Alice Veronica Sheridan, 9405 Belfort Road Henrico, VA 23229
Attorney for Debtor(s)	Charles H. Krumbein, Krumbein Consumer Legal Services, Inc. 1650 Willow Lawn Dr. Suite 300 Richmond, VA 23230
Trustee	Bruce H. Matson, LeClair Ryan, A Professional Corporation 919 East Main Street 24th Floor Richmond, VA 23219
United States Trustee	701 East Broad Street, Suite 4304, Richmond, VA, 23219

The automatic dismissal of the above-referenced case having been suspended pursuant to Local Bankruptcy Rule 1017-3;

NOTICE IS HEREBY GIVEN that a hearing will be held:

Date: October 4, 2017

Time: 12:00 PM

Location: Judge Huennkens – Courtroom, U. S. Bankruptcy Court, 701 E. Broad St., Rm. 5000, Richmond, VA 23219

for the debtor(s) to show cause why the case should not be converted to another chapter, or why the debtor(s) should not be held in civil contempt, or why other sanctions, including dismissal with prejudice to refiling or to the discharge in a later case of debts dischargeable in this case, should not be imposed for failure to comply with the provisions of the following Local Rule(s):

12 – Certification of U.S. Trustee Pursuant to Local Rule 2003-1(B). It is hereby certified that either the debtor or the debtor's counsel has not appeared at the scheduled Section 341 meeting held 9/11/2017. Further note that it does appear that there will be assets available for distribution to creditors. Filed by Shannon Pecoraro of Office of the U.S. Trustee on behalf of Judy A. Robbins. (Pecoraro, Shannon)

NOTICE IS FURTHER GIVEN that an outstanding balance of the filing fee in the amount of \$ is due and owing to the Clerk of Court.

Dated: September 14, 2017

William C. Redden, Clerk
United States Bankruptcy Court

By: /s/Suzan Ramirez-Lowe, Deputy Clerk

Certificate of Notice Page 2 of 2

United States Bankruptcy Court
Eastern District of Virginia

In re:
Alice Veronica Sheridan
Debtor

Case No. 17-33373-KRH
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0422-7

User: ramirez-1
Form ID: showcaus

Page 1 of 1
Total Noticed: 1

Date Rcvd: Sep 14, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 16, 2017.

db +Alice Veronica Sheridan, 9405 Belfort Road, Henrico, VA 23229-7007

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 16, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 14, 2017 at the address(es) listed below:

Bruce H. Matson bhmtrustee@leclairryan.com, bmatson@ecf.epiqsystems.com
Charles H. Krumbein on behalf of Debtor Alice Veronica Sheridan charlesh@krumbein.com,
mgkecf@krumbein.com,plutzky@gmail.com
Judy A. Robbins USTPRegion04.RH.ECF@usdoj.gov
Shannon Pecoraro on behalf of U.S. Trustee Judy A. Robbins Shannon.pecoraro@usdoj.gov,
june.e.turner@usdoj.gov;Theresa.E.McPherson@usdoj.gov

TOTAL: 4